FORM 2-4000 THOMPSON-LEVEY CO. PRINT, INDIANAPOLIS

## MAY 1, 1920

# ENUMERATION FOR SCHOOL PURPOSES

Cedar Creek (Township / Town or City) Lake County, Indiana

By H C Bramhame Trustee

(ALL ENUMERATORS MUST BE PAID BY THE DAY)

READ CAREFULLY THE NOTES AND REMARKS BELOW BEFORE TAKING THE ENUMERATION

## NOTES

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 1920, and a duplicate copy should be retained by each School Trustee.

NOTE 2. The law requires the enumeration to be taken between the 10th day of April and the 30th day of same month each year.

NOTE 3. After recording the names and enumeration of white persons, begin the list of colored persons on a separate page, writing at the head of the column, "Colored Persons."

NOTE 4. WHO INCLUDED IN THE ENUMERATION.

(a) In making the enumeration, the Trustee, or person so employed, shall distinguish between the white and colored children, enumerating them in separate lists, and shall list the names of parents, guardians, heads of families, or persons having charge of such child or children, male and female, shall list the full name and give the exact age and the sex of each child so enumerated, and shall secure the signature of either parent, guardian, head of family, or person having charge of such child or children, who shall certify to the correctness of the same under oath.

(b) He shall include in such list all unmarried persons between the ages of six and twenty-one years, whose parents, guardians, heads of families or persons having charge of such child or children are *actual residents of the corporation*

(c) He shall include in his list such unmarried persons between six and twenty-one years of age as are dependent upon themselves, and not under charge of parents, guardians or heads of families, *and shall so designate such persons in a separate list*, giving in cities the street and number of the residence of such persons.

(d) He shall enumerate no one who is not reported to him personally and properly certified to as herein provided, except in the case of minors who are dependent upon no one and not members of any family who may be reported as herein provided. PROVIDED, that if any parent, guardian, head of family, or person having charge of any child, shall be absent, the enumerator shall ascertain the facts required from other reliable sources and sign his own name to certificate herein required; and in case any parent, guardian, head of family, or person having charge of any child entitled to school privileges shall refuse to report to the enumerator any facts herein required, necessary to a full and accurate enumeration, he shall be deemed guilty of a misdemeanor, *and upon conviction shall be fined not less than one nor more than ten dollars.*

(e) In case of omission by the enumerator of any member of a family, said omission when discovered should be added, by interlining, and with proper data, with the other members of the family. In all such cases of omission, the signatures of parents, guardians, heads of families, or persons having charge of such child or children, should be required.

(f) Minors should be listed *only* at actual places of residence.

(g) Factory lists and lists of employes in business houses should be used as a guide only in locating persons entitled to be enumerated, but under no circumstances shall persons in such lists be enumerated without personal visits to their places of residence within the city and securing proper signatures as provided by law. In case of minors dependent upon themselves and not under the charge of parents, guardians or heads of families, such minors shall determine the question of residence.

(h) Lists of employes in factories or in business houses in cities and towns should be referred to the enumerators assigned to the parts of the city or town in which such employes actually reside, where they should be enumerated. In no case should such employes be enumerated in a factory or a place of business.

(i) Persons residing in a township, town or city temporarily for the purpose of attending school or college, whose actual residence is elsewhere should not be enumerated.

(j) The enumerators in cities and towns should confine themselves to the territory assigned to them, listing all houses and following each street to its end in such territory and recording other data with reference to the houses, as to whether vacant, no children, family absent, etc.

(k) Enumerators should satisfy themselves that all children enumerated belong to families permanently residing in the township, town or city, or otherwise entitled by law to be enumerated.

NOTE 5. Be sure to make an accurate report of the columns entitled "No. of Congressional Township," and "Range of Congressional Township."

NOTE 6. A complete recapitulation must be made on last page. Don't forget to make a complete recapitulation of number of children residing in "Congressional Township," last page.

NOTE 7. In filling the column "Occupation" the enumerators should ascertain definitely what the child is doing and report the facts. If the child attends school indicate the kind of school, thus—Attends elementary public school, Attends public high school, Attends parochial school, Attends private school, Attends college, etc. If the child is regularly employed, i. e., messenger boy, clerk in grocery, stenographer, farm laborer, carpenter, etc. If the child is unemployed simply state the fact.

### DONT'S

**(a) Do not enumerate married people.**

**(b) Do not enumerate children of families that are temporary residents in the city.**

**(c) Do not enumerate children who are attending school in the town or city and whose parents, guardians or heads of families reside elsewhere.**

**(d) Do not enumerate any persons born since April 30, 1914 or any person born previous to April 10, 1899.**

**(e) Do not enumerate employes in factories or business houses at places of business. Such employes must be listed at their places of residence and should be listed by the enumerator provided for the territory in which such persons actually reside.**

The attention of school officers is called to the following provision of the law, which must be followed in every detail:

**"On the first day of school the Trustees, Boards of Trustees, or Commissioners of school corporations, shall furnish the Attendance Officer with the names of the children of compulsory age who are enumerated on the regular enumeration lists. These names shall be alphabetically arranged and shall give all the information contained in the regular enumeration returns. The County Commissioners shall provide necessary postage and such blanks as may be required by the State Board of Truancy or the State Superintendent of Public Instruction."**

April 10, 1920

## ENUMERATION OF CHILDREN FOR SCHOOL PURPOSES

Cedar Creek (Township, Town, City.) Lake County, Indiana

**State of Indiana, Lake County, ss:**

*I, R C Ling, solemnly swear (or affirm) that I will enumerate the School Children of Cedar Creek Township, Lake County, Indiana, accurately and truly, to the best of my ability.*

R C Ling *Trustee, Enumerator.*

*Subscribed in my presence and sworn to before me, this 8 1/2 day of May 1920.*

H C Bramhame

THE ABOVE OATH IS REQUIRED BY LAW.

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians, or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ahlgram R. H | Helen | 8-14 | 09 | 10 | Indiana | school | | | 1 | 8 | 32 | 8 | | | R. H Ahlgram | |
| 2 | Ault Hetty | Hetty | 7-22 | 03 | 16 | " | emp | 1 | | 1 | 8 | 32 | 8 | | | Hetty Ault. | |
| 3 | Anderson albert | Oral | 4-20 | 00 | 19 | " | " | | | 1 | 5 | 32 | 9 | | | albert anderson | |
| | | Cora | 2-11 | 03 | 16 | " | school | 1 | | 1 | | | | | | | |
| | | Dorthy | 6-23 | 10 | 9 | | | | . | 1 | | | | | | | |
| 6 | ahlgram Mox | Bert | 5-5 | 00 | 19 | | emp | | 1 | | 8 | 32 | 8 | | | mox ahlgram | |
| 7 | ahlgram Jno | Jno | 12-6 | 10 | 9 | | school | | 1 | | | | | | | Jno ahlgram | |
| | | Max, | 8-24 | 12 | 7 | | | | 1 | | | | | | | | |
| 9 | Ainsworth Wells | Ruth | 10-11 | 13 | 6 | | | | | 1 | | | | | | Wells Ainsworth | |
| 11 | Becker Jno | Herbert | 5-30 | 00 | 19 | | emp | | 1 | | 7 | 33 | 8 | | | Jno Becker | |
| | | Clarence | 4-21 | 02 | 17 | | | | 1 | | | | | | | | |
| 13 | Bower Valentine | Marie | 5-14 | 12 | 7 | | school | | | 1 | 3 | 33 | 8 | | | Valintine Bowers | |
| 14 | Buckley Bernard | Earl | 6-10 | 07 | 12 | | " | | / | | 4 | 33 | 8 | | | Bernard Buckley | |
| 15 | Bahr Wm | Earnst | 1-17 | 00 | 20 | | emp | | / | | 4 | 33 | 8 | | | Wm Bahr | |
| | [illegible] | Manford | 11 16 | 01 | 18 | | | | 1 | | | | | | | | |
| | | Neal | 3-8 | 04 | 16 | | school | 1 | 1 | | | | | | | | |
| 18 | Bennit Ambrois | Paul | 12-28 | 01 | 18 | | emp | | 1 | | 6 | 33 | 9 | | | am Bennit | |
| | | Marie | 2-26 | 08 | 12 | | school | | | 1 | | | | | | | |
| 20 | Brasket Wesley | Pearl | 1-30 | 00 | 20 | | emp | | | 1 | 8 | 32 | 8 | | | Wesley Brasket | |
| | | Della | 4-17 | 12 | 18 | | school | | | 1 | | | | | | | |
| 22 | Becker Geo | Laurence | 12-2 | 11 | 8 | | " | | 1 | | 7 | 33 | 8 | | | Geo Becker | |
| 23 | Buckley Chas | Roie | 10-24 | 99 | 20 | | emp | | | 1 | 4 | 33 | 8 | | | Chas Buckley | |
| | | Archie | 8-5 | 06 | 13 | | school | | 1 | | | | | | | | |
| | | Gerald | 2-15 | 09 | 11 | | | | 1 | | | | | | | | |
| 26 | Brouhard Oliver | Winslow | 4-30 | 07 | 12 | | | | 1 | | 8 | 32 | 8 | | | Oliver Brouhard | |
| | | Ivan | 5-16 | 11 | 8 | | | | 1 | | | | | | | | |
| 28 | Burrows Alvin | Carrol | 8-15 | 01 | 18 | | school. | | 1 | | 8 | 32 | 8 | | | Mrs Calvin Burrows | |
| | | Rusel | 10-19 | 03 | 16 | | | 1 | 1 | | | | | | | | |
| | | Ethel | 7-18 | 04 | 15 | | | 1 | | 1 | | | | | | | |
| | | Helen | 5-15 | 06 | 13 | | | | | 1 | | | | | | | |

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians, or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cross Cass | Helen | 4-14 | 13 | 7 | Indiana | school | | | 1 | 8 | 32 | 8 | | | Mrs Cass Cross | |
| | | Milton | 3-23 | 14 | 6 | | | | 1 | | | | | | | | |
| 3 | Clark Addison | Donald | 1-20 | 04 | 16 | | | 1 | 1 | | 6 | 33 | 8 | | | Addison Clark | |
| | | Doris | 1-20 | 04 | 16 | | | 1 | | 1 | | | | | | | |
| | | Joseph | 6-10 | 06 | 13 | | | | 1 | | | | | | | | |
| | | Leo | 1-14 | 08 | 12 | | | | 1 | | | | | | | | |
| | | Ruth | 5-9 | 12 | 7 | | | | | 1 | | | | | | | |
| 8 | Clevenger Guy | Adrion | 10-15 | 02 | 18 | | emp | | 1 | | 6 | 33 | 9 | | | Mrs Etta Clevenger | |
| | | Satorka | 8-12 | 00 | 19 | | " | | | 1 | | | | | | | |
| | | Flora | 10-6 | 05 | 14 | | school | 1 | | 1 | | | | | | | |
| | | Cora | 4-22 | 07 | 11 | | | | | 1 | | | | | | | |
| | | Harold | 7-22 | 11 | 9 | | | | 1 | | | | | | | | |
| | | Marion | 5-22 | 13 | 6 | | | | | 1 | | | | | | | |
| 14 | Craft Delbert | Kenneth | 8-22 | 04 | 15 | | | 1 | 1 | | 5 | 33 | 9 | | | D. B. Craft. | |
| 15 | Cable Robert | Floyd | 1-10 | 99 | 20 | | | | 1 | | | | | | | Robert Cable | |
| | | Frank | 1-11 | 01 | 18 | | emp | | 1 | | | | | | | | |
| | | Homer | 1-2 | 04 | 16 | | | 1 | 1 | | | | | | | | |
| | | Walter | 1-8 | 08 | 11 | | school | | 1 | | | | | | | | |
| | | Ina | 18 | 09 | 10 | | | | 1 | | | | | | | | |
| 20 | Childres Cyril | Cyril | 2-18 | 10 | 10 | | | | | 1 | 6 | 33 | 9 | | | Cyril Childres | |
| | | Flora | 12-12 | 11 | 8 | | | | | 1 | | | | | | | |
| 23 | Carsten Ed | Harold | 3-13 | 04 | 16 | | | 1 | 1 | | | | | | | Edwin Carsten | |
| | | Violet | 9-21 | 09 | 12 | | | | | 1 | | | | | | | |
| | | Delpsine | 7-8 | 10 | 9 | | | | | 1 | | | | | | | |
| | | Ruth | 5-6 | 11 | 8 | | | | | 1 | | | | | | | |
| | | Vivian | 3-21 | 13 | 6 | | | | | 1 | | | | | | | |
| 28 | Curtis Joe | Chas | 10-15 | 05 | 14 | | | 1 | 1 | | 8 | 32 | 8 | | | Joe Curtis. | |
| | | Ralph Balm | 9-1 | 12 | 7 | | | | 1 | | | | | | | | |
| 30 | Clark J. A | Fay | 5-25 | 01 | 18 | | | | | 1 | 5 | 33 | 9 | | | J. A. Clark | |
| | | Ruth | 1-22 | 11 | 9 | | | | | 1 | | | | | | | |
| 32 | Cole H Geo | Lola | 4-20 | 10 | 9 | | | | | 1 | 8 | 32 | 8 | | | Geo H. Cole | |
| | | Henry | 9-9 | 05 | 13 | | | | 1 | | | | | | | | |
| | | Fay | 5-17 | 03 | 16 | | | 1 | 1 | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cox Richard | Fred | 3-21 | 00 | 20 | Ind | emp | | 1 | | 8 | 32 | 8 | | | R. B. Cox | |
| 2 | | Marnel | 6-15 | 02 | 18 | | | | 1 | | | | | | | | |
| 3 | | Russel | 7-8 | 08 | 10 | | school | | 1 | | | | | | | | |
| 4 | Clement Henry | Sivah | 3-3 | 00 | 20 | | emp | | | 1 | 8 | 32 | 8 | | | Sivah Clement | |
| 5 | | Sylvah | 3-3 | 00 | 20 | | school | | | 1 | | | | | | | |
| 6 | Curtis Geo W. | Laura | 3-4 | 08 | 12 | | | | | 1 | | | | | | Geo W. Curtis | |
| | | Hugh | 4-10 | 09 | 11 | | | | 1 | | | | | | | | |
| 12 | Dier John | Geo-W. | 7-12 | 05 | 14 | | | | 1 | 1 | | 8 | 32 | 9 | | John Dier | |
| | | Martha | 1-16 | 04 | 16 | Ind Harbor | emp | | 1 | | 1 | | | | | | |
| | | Leon | 1-16 | 08 | 19 | | emp | | | 1 | | | | | | | |
| 15 | Daum Jessie | Annita | 8-19 | 05 | 14 | Ind. | school | | 1 | | 1 | 6 | 33 | 8 | | J. M Daum | |
| 16 | Doty Clarence | Chandma | 7-6 | 12 | 11 | Ind | | | | 1 | | 6 | 33 | 8 | | Clarence Doty | |
| 17 | De Koker Ed. | Harriet | 4-3 | 10 | 10 | Ind. | | | | | | 8 | 33 | 8 | | Edward De Koker | |
| 19 | Dickey Geo W. | Virginia | 12-15 | 07 | 11 | | | | | | 1 | 8 | 32 | 8 | | Geo Dickey | |
| | | Donald | 2-20 | 08 | 10 | | | | | 1 | | | | | | | |
| 21 | Dehner Edwin | Paul | 8-17 | 09 | 10 | Ind | | | | 1 | | 8 | 32 | 8 | | Maud Dehner | |
| 22 | Daum Gustav | Fred | 1-10 | 04 | 16 | Ill | | | 1 | 1 | | | | | | Gust Daum | |
| | | John | 4-23 | 09 | 11 | | | | | 1 | | | | | | | |
| | | Bernard | 8-22 | 12 | 7 | | | | | 1 | | | | | | | |
| 25 | Dickenson Carrie | Garner | 1-2 | 04 | 16 | Ind. | emp | | 1 | 1 | | 4 | 33 | 9 | | Carrie Dickenson | |
| | | Gladys | 8-23 | 05 | 14 | | school | | 1 | | 1 | | | | | | |
| | | Gerald | 8-18 | 07 | 12 | | | | | 1 | | | | | | | |
| 28 | Dennis Frank | Clem | 5-8 | 01 | 18 | Ind Harbr | labor | | | 1 | | 8 | 32 | 8 | | Frank Dennis | |
| 29 | De Vries Bert | Jennie | 8-13 | 10 | 9 | Ind | school | | | | 1 | 8 | 32 | 8 | | Bert De Vries | |
| 30 | Davis John | Lester | 6-7 | 02 | 17 | | | | | 1 | | 8 | 32 | 8 | | J. M. Davis | |
| 31 | Doty Howard | Virgil | 2-16 | 09 | 9 | Ind Harbr | | | | | 1 | 8 | 32 | 8 | | Howard Doty | |

4

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Edmonds Wallace | Edith | 6-19 | 02 | 17 | Ill | H.W | | | 1 | 8 | 32 | 8 | | | Wallace Edmonds | |
| 2 | Edgerton Oscar | Helen | 7-31 | 04 | 15 | Ind | school | 1 | | 1 | 6 | 33 | 9 | | | mrs. O. Edgerton | |
| | | Rachel | 2-16 | 07 | 13 | | | | | 1 | | | | | | | |
| | | Kenneth | 9-14 | 03 | 17 | | | | 1 | | | | | | | | |
| 5 | Ewer Fred | Bertrand | 1-20 | 08 | 12 | | | | 1 | | 6 | 33 | 8 | | | Fred C. Ewer. | |
| | | Earl | 1-10 | 09 | 11 | | | | 1 | | | | | | | | |
| | | Beatrice | 1-27 | 10 | 10 | | | | | 1 | | | | | | | |
| | | Wm | 11-15 | 11 | 8 | | | | 1 | | | | | | | | |
| 9 | Ebert Leo | Ruth | 9-04 | 05 | 13 | | | | | 1 | 5 | 33 | 9 | | | Geo H. Ebert | |
| 10 | Estel W. S | Orville | 5-2 | 98 | 21 | Kentucky | R.R. | | 1 | | 8 | 32 | 8 | | | Addie Estel | |
| | | Ewert | 1-13 | 01 | 18 | | farm | | 1 | | | | | | | | |
| | | Maynard | 5-4 | 06 | 14 | | School | 1 | | 1 | | | | | | | |
| | | Phillip | 5-9 | 06 | 13 | | " | | 1 | | | | | | | | |
| | | Hubert | 4-21 | 09 | 10 | | " | | 1 | | | | | | | | |
| 15 | Ebert. Geo | Bessie | 9-2 | 02 | 17 | Ind | H.W | | | 1 | 8 | 33 | 8 | | | Geo Eberts | |
| 21 | Helman Clery | Orris | 8-4 | 08 | 9 | Ill | school | | 1 | | 8 | 32 | 8 | | | Mrs Mollie Helman | |
| | | Gerrald | 5-29 | 01 | 18 | | farming | | 1 | | | | | | | | |
| 23 | Ferry Eddie | Sarah | 10-3 | 12 | 7 | Ind | School | | | 1 | | | | | | Addie Ferry | |
| 24 | Futhy Wm | Clare | 2-13 | 05 | 15 | | | 1 | 1 | | 6 | 33 | 9 | | | Wm Futhy. | |
| | | Erma | 10-28 | 09 | 10 | | | | | 1 | | | | | | | |
| 26 | Herz Hernand | Louis Fram | 2-21 | 01 | 17 | | Farm | | 1 | | | | | | | Herman Herz | |
| 27 | Fuller Clarence | Lyle | 4-29 | 11 | 8 | | school | | 1 | | 6 | 33 | 9 | | | Mrs Clarence Fuller | |
| 28 | Fuller Allan | Bert | 7-6 | 99 | 20 | | farm | | 1 | | 8 | 32 | 8 | | | Allan Fuller | |
| | | Neva | 7-4 | 09 | 10 | | school | | | 1 | | | | | | | |
| 30 | Faley Geo | Lewis | 1-28 | 08 | 12 | | | | 1 | | | | | | | Geo Faley | |
| | | Lauretta | 9-13 | 09 | 10 | | | | | 1 | | | | | | | |
| 32 | French Eva | Knowles | 8-24 | 10 | 9 | Ill | | | 1 | | | | | | | Mrs Eva French | |
| 33 | Fisher Lee | Powell | 1-17 | 09 | 11 | Ill | | | 1 | | | | | | | | |
| | | Hubert | 7-6 | 11 | 8 | Mo | | | 1 | | | | | | | | |
| | | Ralph | 3-1 | 07 | 13 | Mo | | | 1 | | | | | | | | |
| 36 | Fields Frank | Owen | 9-7 | 01 | 17 | Ind | emp | | 1 | | | | | | | Frank Field | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Fitch Chas | Schyler | 11-31 | 03 | 16 | 2nd | school | 1 | 1 | | 8 | 32 | 8 | | | Chas Fitch | |
| 2 | Fisher David | Russel | 6-1 | 01 | 18 | | farm | | 1 | | | | | | | David Fisher | |
| | | Gertrude | 5-31 | 03 | 16 | | school | 1 | | 1 | | | | | | | |
| | | Opal | 4 28 | 08 | 11 | | | | | 1 | | | | | | | |
| | | Franklin | 10-12 | 13 | 7 | | | | 1 | | | | | | | | |
| 6 | Gidley J. | Ruth | 6-8 | 08 | 11 | | | | | 1 | 6 | 33 | 8 | | | J. Gidley | |
| 7 | Greisel Forest | Bert | 7-14 | 11 | 8 | Ill | | | 1 | | 5 | 33 | 9 | | | Forest Greisel | |
| | | Floyd | 12-30 | 12 | 7 | Ill | | | 1 | | | | | | | | |
| 9 | Greisel Chas | Ernest | 1-4 | 00 | 20 | 2nd | emp | | 1 | | 8 | 32 | 8 | | | Chas Greisel | |
| | | Edith | 11-2 | 02 | 18 | | | | | 1 | | | | | | | |
| 11 | Hammersley Lewis | | 3-25 | 08 | 12 | " | school | | 1 | | | | | | | Nellie Hammersley | |
| 12 | Harmon Bernard | Cylon | 4-21 | 07 | 13 | 2nd | | | 1 | | 6 | 33 | 9 | | | Bernard Harmon | |
| | | Ida | 10-27 | 08 | 11 | | | | | 1 | | | | | | | |
| | | Kenneth | 8-13 | 09 | 10 | | | | 1 | | | | | | | | |
| | | Fern | 2-16 | 10 | 9 | | | | | 1 | | | | | | | |
| 16 | Hamacher Carl | Venice | 4-25 | 04 | 16 | | | 1 | | 1 | 6 | 33 | 9 | | | Carl Hamacher | |
| | | Marcelline | 6-7 | 06 | 13 | | | | | 1 | | | | | | | |
| | | Louise | 11-13 | 11 | 9 | | | | | 1 | | | | | | | |
| | | Madeleine | 6-9 | 08 | 11 | | | | | 1 | | | | | | | |
| | | Thomas | 8-30 | 12 | 7 | | | | 1 | | | | | | | | |
| 21 | Hill Geo | Hazel | 5-6 | 06 | 15 | | | 1 | | 1 | 7 | 33 | 8 | | | Geo Hill | |
| | | Violet | 4-16 | 06 | 13 | | | | | 1 | | | | | | | |
| | | Forest | 8-12 | 10 | 9 | | | | 1 | | | | | | | | |
| 24 | Hilzey Leonard | Leonard | 1-2 | 00 | 20 | | farm | | 1 | | 5 | 33 | 9 | | | Leonard Hilzey | |
| | | Dora | 3-31 | 01 | 18 | Ill | A.W. | | | 1 | | | | | | | |
| | | Martha | 10-22 | 04 | 15 | 2nd | school | 1 | | 1 | | | | | | | |
| | | Arthur | 8-18 | 13 | 7 | | | | 1 | | | | | | | | |
| 28 | Heitzberg Fred | Trevor | 7-12 | 03 | 17 | | | | 1 | | - | | | | | Mrs Fred Heitzberg | |
| 29 | Hermanjacob | Ernest Blake | 8-1 | 02 | 17 | 2nd | farm | | 1 | | 6 | 33 | 8 | | | Jacob Herman | |
| | | Lorene Herman | 5-27 | 08 | 10 | | school | | | 1 | | | | | | | |
| | | Richard Corbet | 1-17 | 05 | 14 | | | 1 | 1 | | | | | | | | |
| 32 | Hammon Richard | Joy | 4-12 | 03 | 16 | | | 1 | 1 | | 6 | 33 | 9 | | | Richard Hammon | |
| | | Helen | 5-24 | 06 | 13 | | | | | 1 | | | | | | | |
| | | Maxine | 8-24 | 09 | 10 | | | | | 1 | | | | | | | |

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians, or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Heisterberg Henry | Lucinda | 3-22 | 06 | 15 | Ill | school | 1 | | 1 | 6 | 33 | 8 | | | Henry Heisterberg | |
| | | Alma | 1-28 | 04 | 16 | | | 1 | | 1 | | | | | | | |
| | | Elmer | 1-28 | 04 | 16 | | | 1 | 1 | | | | | | | | |
| | | Walter | 4-12 | 01 | 19 | Ind | farm | | 1 | | | | | | | | |
| | | Lester | 7-18 | 13 | 6 | | School | | 1 | | | | | | | | |
| 6 | Huebsch Irvin | Bernard | 3-7 | 07 | 12 | | | | 1 | | 6 | 33 | 9 | | | Irvin Huebsch | |
| | | Madeleine | 11-15 | 10 | 9 | | | | | 1 | | | | | | | |
| | | Wayne | 12-4 | 12 | 7 | | | | 1 | | | | | | | | |
| 9 | Holt Elmer | Irene | 4-21 | 06 | 13 | | | | | 1 | 4 | 33 | 8 | | | Elmer Holt | |
| | | Kenneth | 8-3 | 18 | 6 | | | | 1 | | | | | | | | |
| 11 | Hale, Orville A. | Vernice | 5-11 | 03 | 16 | | | 1 | | 1 | 6 | 33 | 8 | | | Orville A. Hale | |
| | | Ruth | 10-13 | 05 | 14 | | | 1 | | 1 | | | | | | | |
| | | Milford | 1-11 | 08 | 12 | | | | 1 | | | | | | | | |
| | | Rachel | 7-28 | 12 | 8 | | | | | 1 | | | | | | | |
| 15 | Hayden Grant | Forest | 3-16 | 02 | 18 | | farm | | 1 | | 5 | 33 | 9 | | | Grant Hayden | |
| 16 | Haskell Frank | Walter | 5-1 | 99 | 20 | | emp | | 1 | | 8 | 32 | 9 | | | Frank Haskell | |
| 17 | Haskell Perry | Carrie | 7-4 | 03 | 16 | | school | 1 | | 1 | | | | | | Perry Haskell | |
| 14 | Holton Andrew | Raymond | 6-23 | 99 | 20 | | emp | | 1 | | 8 | 32 | 8 | | | Andrew Holton | |
| | | Ruth | 6-10 | 01 | 18 | | school | | | 1 | | | | | | | |
| | | Mary | 9-4 | 03 | 16 | | school | 1 | | 1 | | | | | | | |
| 21 | Hamilton Clyde T. | Maxine | 2-2 | 13 | 7 | | | | | 1 | 8 | 32 | 8 | | | Clyde T. Hamilton | |
| 24 | Johnson Algot | Junior | 1-2 | 06 | 14 | Ind | school | 1 | 1 | | 4 | 32 | 8 | | | Algot Johnson | |
| 27 | Kenny Clifford | Nelda | 12-3 | 10 | 10 | Ind | school | | | 1 | 8 | 33 | 8 | | | Mrs J. C Kinny | |
| 28 | Kraft Herbert | Martin | 7-7 | 13 | 6 | | | | 1 | | 8 | 32 | 9 | | | John Kraft | |
| 29 | Knopf Otto | Ethel | 6-8 | 8 | 11 | | | | | 1 | 7 | 33 | 8 | | | Otto Knopf | |
| 30 | Klukas Otto | Russel (Ronald) | 3-23 | 05 | 14 | | | 1 | 1 | | 7 | 33 | 8 | | | Otto Klukas | |
| 31 | Kelsey Merrit | Pauline | 1-15 | 04 | 16 | | | 1 | | 1 | 5 | 33 | 9 | | | Merrit Kelsey | |
| | | Glen | 2-9 | 06 | 14 | | | 1 | 1 | | | | | | | | |
| 33 | Kalemba Joseph | Julia | 7-5 | 01 | 18 | Wis | H. W | | | 1 | 8 | 32 | 8 | | | Mr. Joseph Kalemba | |
| | | Veronica | 1-13 | 04 | 16 | | school | 1 | | 1 | | | | | | | |
| | | Frank | 12-6 | 07 | 12 | Ill | | | | | | | | | | | |

7

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians, or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Luchene Frank | Virgil | 10-22 | 08 | 11 | 2nd | school. | | 1 | | 8 | 32 | 8 | | | Nate Luchene | |
| 2 | Losh Jacob | Emma | 11-1 | 00 | 19 | | H.W. | | | 1 | 8 | 32 | 8 | | | Jacob Losch | |
| 3 | Satta Tom | Cecil | 8-2 | 11 | 7 | | school | | 1 | | 8 | 32 | 8 | | | M.T. Satta | |
| 4 | Satta Jess | Nina | 7-12 | 07 | 12 | | | | | 1 | | | | | | Jess Satta | |
| | | Emma | 6-6 | 08 | 11 | | | | | 1 | | | | | | | |
| | | Ida | 1-15 | 10 | 9 | | | | | 1 | | | | | | | |
| | | Mable | 4-24 | 14 | 6 | | | | | 1 | | | | | | | |
| 12 | Mead Geo | Ruth | 1-22 | 09 | 12 | | | | | 1 | 8 | 32 | 8 | | | Geo Mead | |
| | | Oliver | 12-4 | 10 | 9 | | | | 1 | | | | | | | | |
| 14 | Miller Fred | Marguerite | 1-3 | 09 | 10 | | | | | 1 | 8 | 33 | 6 | | | Fred Miller | |
| | | Florence | 4-12 | 10 | 8 | | | | | 1 | | | | | | | |
| | | Theo | 3-11 | 13 | 6 | | | | 1 | | | | | | | | |
| 17 | Mitch Bart | Clara | 6-14 | 00 | 20 | | H.W. | | | 1 | 8 | 32 | 8 | | | Bart Mitch | |
| | | Alice | 8-14 | 01 | 18 | | | | | 1 | | | | | | | |
| | | Mary | 7-31 | 05 | 14 | | school | 1 | | 1 | | | | | | | |
| | | Carrie | 7-21 | 07 | 12 | | | | | 1 | | | | | | | |
| | | Helen | 7-26 | 09 | 10 | | | | | 1 | | | | | | | |
| | | Agnes | 9-2 | 11 | 8 | | | | | 1 | | | | | | | |
| | | Ryal | 4-20 | 12 | 7 | | | | 1 | | | | | | | | |
| 24 | Miller Peter | Fred | 4-13 | 00 | 19 | | farm | | | 1 | 4 | 33 | 8 | | | Peter Miller | |
| | | Harriet | 9-20 | 02 | 17 | | school | | | 1 | | | | | | | |
| 26 | Marquis Jacob | Ada | 12-31 | 99 | 30 | | H W | | | 1 | 8 | 32 | 9 | | | Jacob Marquis | |
| | | Cecil | 3-7 | 03 | 17 | | school | | 1 | | | | | | | | |
| | | Ruby | 8-29 | 06 | 13 | | | | | 1 | | | | | | | |
| | | Elmer | 7-10 | 08 | 11 | | | | 1 | | | | | | | | |
| 30 | Mumm Henry | Grace | 12-4 | 11 | 9 | | | | | 1 | 8 | 32 | 9 | | | Henry Mumm | |
| 31 | Moyer Juelle | Della | 11-6 | 11 | 8 | | | | | 1 | 8 | 32 | 8 | | | Juelle Moyer | |
| 32 | Martin Joe | Elbert | 3-24 | 10 | 10 | | | | 1 | | 5 | 32 | 9 | | | Joe Martin | |
| | | Grace | 8-6 | 11 | 8 | | | | | 1 | | | | | | | |
| 34 | Moore Ed. | Burt | 5-1 | 00 | 19 | | army | | 1 | | 8 | 32 | 8 | | | Ed Moore | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Nomuson Tony | Celia | 5-9 | 00 | 20 | | H.W. | | | 1 | 5 | 32 | 9 | | | Mrs. A. Nomuson | |
| | | Ed | 7-21 | 02 | 18 | | farm | | 1 | | | | | | | | |
| | | Geo | 12-18 | 03 | 17 | | school | | 1 | | | | | | | | |
| | | Velma | 3-20 | 05 | 15 | | | 1 | | 1 | | | | | | | |
| | | Evelyn | 10-20 | 08 | 12 | | | | | 1 | | | | | | | |
| | | Peter | 8-16 | 11 | 9 | | | | 1 | | | | | | | | |
| | | Theo | 3-18 | 18 | 7 | | | | 1 | | | | | | | | |
| 8 | Nichols Wheeler | Ruth | 5-19 | 00 | 19 | | H.W. | | | 1 | 8 | 32 | 8 | | | Wheeler Nichols | |
| | | Ruby | 5-14 | 00 | 19 | | emp | | | 1 | | | | | | | |
| | | Paul | 10-18 | 06 | 13 | | school | | 1 | | | | | | | | |
| | | Jeanette | 11-18 | 11 | 8 | | | | | 1 | | | | | | | |
| | | Tom | 7-17 | 12 | 7 | | | | 1 | | | | | | | | |
| 13 | Nichols Kelly | Fran | 10-17 | 01 | 18 | Ind | emp | | | 1 | 6 | 33 | 9 | | | Kelly Nichols | |
| | | Guy | 3-28 | 04 | 16 | | | 1 | 1 | | | | | | | | |
| | | Elery | 3-12 | 12 | 8 | | school | | 1 | | | | | | | | |
| 16 | nelson H | mabel | 3-31 | 00 | 20 | | emp | | | 1 | 8 | 32 | 8 | | | H. Nelson | |
| 17 | F B. Norris | Frank Cliff | 3-4 | 06 | 14 | Ind | school | 1 | 1 | | 8 | 32 | 8 | | | F. B. Norris | |
| 22 | Pers Anna | Weston | 4-28 | 10 | 10 | Ind | school | | 1 | | 4 | 33 | 8 | | | Annie Press | |
| | | James | 9-21 | 12 | 8 | | | | 1 | | | | | | | | |
| 24 | Potpet Henry | Emma | 10-5 | 99 | 19 | | school | | | 1 | 5 | 33 | 9 | | | Henry S. Potpet | |
| | | Elsie | 9-27 | 02 | 17 | | | | | 1 | | | | | | | |
| 26 | Powel Tom | Alice | 7-20 | 98 | 20 | | emp | | | 1 | 6 | 33 | 9 | | | Alice Powel | |
| 27 | Pattee Lewis | Manford | 6-18 | 04 | 15 | | school | 1 | 1 | | 5 | 33 | 9 | | | Lewis Pattee | |
| | | Malcolm | 6-18 | 04 | 15 | | | 1 | 1 | | | | | | | | |
| 29 | Peterson Chris | Lena | 5-28 | 04 | 15 | | | 1 | | 1 | 5 | 33 | 7 | | | Chris Peterson | |
| | | Fritz | 7-25 | 09 | 10 | | | | 1 | | | | | | | | |
| 31 | Pierce Geo | Elsie | 10-30 | 04 | 14 | | | 1 | | 1 | | | | | | George Pierce | |
| 32 | Peterson A.B | Leslie | 5-4 | 08 | 19 | Ill | grade | | 1 | | 6 | 33 | 9 | | | A. B. Peterson | |
| 33 | Parrott Peter | Alberta | 4-7 | 01 | 20 | Ind | emp | | | 1 | | | | | | Peter Parrott | |
| 34 | Press Jake | Grace | 12-15 | 10 | 10 | | school | | 1 | | 8 | 32 | 8 | | | Jake. Press | |
| | | Mabel | 6-23 | 12 | 8 | | | | 1 | | | | | | | | |
| | | Estle | 5-11 | 13 | 17 | | | | | 1 | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Reed Fred | Russel | 11-8 | 10 | 10 | Jld | school | | 1 | | 8 | 32 | 8 | | | Fred Reed | |
| | | Edward | 12-9 | 13 | 7 | 2nd | | | 1 | | | | | | | | |
| 3 | Rosenthal Henry | Alta | 5-9 | 02 | 17 | | | | | 1 | 7 | 33 | 8 | | | Henry Rosenthal | |
| | | Mildred | 7-6 | 04 | 15 | | | 1 | | 1 | | | | | | | |
| | | Herbert | 7-21 | 06 | 13 | | | | 1 | | | | | | | | |
| | | Edward | 2-29 | 08 | 12 | | | | 1 | | | | | | | | |
| | | Arnold | 3-16 | 10 | 10 | | | | 1 | | | | | | | | |
| | | Melvin | 5-4 | 11 | 8 | | | | 1 | | | | | | | | |
| | | Ruth | 4-26 | 14 | 6 | | | | | 1 | | | | | | | |
| 10 | Ray Edwin | Donald | 1-23 | 09 | 11 | | | | 1 | | 4 | 33 | 8 | | | Edwin Ray | |
| | | Henry | 11-6 | 10 | 9 | | | | 1 | | | | | | | | |
| 12 | Rickey Herbert | Chester | 5-13 | 07 | 12 | Jld | school | | 1 | | 8 | 32 | 8 | | | Herbert Rickey | |
| 13 | Rust Henry | Geo | 9-4 | 05 | 14 | 2nd | | 1 | 1 | | | | | | | Henry Rust | |
| 14 | Reigner Geo | Bertha | 6-25 | 01 | 17 | | | | | 1 | | | | | | Geo Reigner | |
| 15 | Rumsey Claud | Vivian | 11-19 | 99 | 20 | | emp | | | 1 | | | | | | Claud Rumsey | |
| | | Fondlete | 11-12 | 04 | 15 | | school | 1 | | 1 | | | | | | | |
| | | Chestfield | 1-18 | 12 | 7 | | | | | 1 | | | | | | | |
| 42 | Stuehlmacher Ed J | Russel | 4-3 | 09 | 11 | 2nd | school | | 1 | | 6 | 33 | 8 | | | Ed J. Stuehlmacher | |
| | | Edward | 5-19 | 10 | 9 | | | | 1 | | | | | | | | |
| | | Chas | 4-11 | 13 | 7 | | | | 1 | | | | | | | | |
| 25 | Surprise Ernest | Mildred | 11-7 | 99 | 20 | 2nd | emp | | | 1 | 6 | 33 | 9 | | | Mrs E. A Surprise | |
| | | Arnold | 11-21 | 01 | 18 | | school | | 1 | | | | | | | | |
| | | Roger | 6-13 | 05 | 16 | | 7 " | 1 | 1 | | | | | | | | |
| | | Oliver | 6-16 | 06 | 13 | | farm | | 1 | | | | | | | | |
| | | Albert | 8-31 | 09 | 11 | | school | | 1 | | | | | | | | |
| | | Chas. | 2-12 | 16 | 9 | | | | 1 | | | | | | | | |
| | | Harry | 8-14 | 13 | 7 | | | | 1 | | | | | | | | |
| 32 | Sanger Walter | Lee | 8-12 | 06 | 14 | | | 1 | 1 | | 6 | 33 | 9 | | | Walter L. Sanger | |
| | | Marylen | 10-15 | 10 | 10 | | | | | 1 | | | | | | | |
| | | Louise | 5-10 | 12 | 8 | | | | | 1 | | | | | | | |
| 35 | Scritchfield Cass | Bessie | 1-18 | 02 | 18 | | | | | 1 | 3 | 33 | 8 | | | Cass Scritchfield | |

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN | NAME OF CHILD ENUMERATED (Write surname, or family name, first, then the name and middle initial, if any, of each child of the family, the same order as in the list of the family, the name entered first, then the name entered last, in the order in which they appear in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day | Year. | Age last Birthday | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Professional Township | Range of Congressional Township | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 11 | Schumtenbrger Chas | Wilford Shade | 5-21 | 99 | 20 | Ind | emp | | 1 | | 6 | 33 | 4 | | | Wilford Shade. | |
| 12 | Stephens Chas | Gertrude | 5-29 | 07 | 13 | | school | | | 1 | 6 | 33 | 4 | | | Chas J Stephens | |
| 13 | Solenson Carl | Harold | 10-19 | 05 | 15 | | | 1 | 1 | | 6 | 33 | 8 | | | Carl Solenson | |
| | | Mildred | 3-20 | 08 | 12 | | | | | 1 | | | | | | | |
| | | Agnes | 4-26 | 09 | 11 | | | | | 1 | | | | | | | |
| | | Hilda | 5-31 | 11 | 9 | | | | | 1 | | | | | | | |
| 14 | Singleton Fred | Gordon | 4-17 | 12 | 8 | | | | 1 | | | | | | | Fred Singleton | |
| 15 | Stuckmacher | Leo | 4-26 | 00 | 19 | | emp | | 1 | | | | | | | albert Stuckmacher | |
| | | Emile | 11-20 | 04 | 16 | | | 1 | | 1 | | | | | | | |
| 16 | | Elsie | 6-14 | 06 | 13 | | | | | 1 | | | | | | | |
| | | Ester | 4-7 | 11 | 11 | | | | | 1 | | | | | | | |
| | | Alvin | 8-28 | 12 | 7 | | | | | 1 | | | | | | | |
| 17 | Schultz Samuel | Russel | 6-21 | 00 | 19 | Ill | emp | | 1 | | 8 | 32 | 8 | | | Samuel Schultz | |
| | | Leslie | 12-15 | 02 | 17 | Ill | school | | 1 | | | | | | | | |
| | | Everett | 8-24 | 04 | 15 | Ind | | 1 | 1 | | | | | | | | |
| | | Glen | 8-10 | 06 | 14 | | | 1 | 1 | | | | | | | | |
| | | Wesley | 11-15 | 07 | 11 | | | | 1 | | | | | | | | |
| | | Willis | 2-19 | 12 | 8 | | | | 1 | | | | | | | | |
| 18 | Blackgrave Andrew | Forest | 12-1 | 03 | 16 | Ind | school | 1 | 1 | | 8 | 32 | 8 | | | Andrew Stucky | |
| | | Marcella | 7-12 | 07 | 12 | | | | | 1 | | | | | | | |
| | | Robert | 11-14 | 10 | 9 | | | | 1 | | | | | | | | |
| 19 | Spring Clarence | Keith | 8-15 | 05 | 14 | | | 1 | | 1 | 5 | 33 | 8 | | | Clarence Spring | |
| | | Earl | 10-29 | 11 | 8 | | | | 1 | | | | | | | | |
| 20 | Lewis Neal | Gretta | 1-26 | 09 | 11 | | | | | 1 | 8 | 32 | 8 | | | Neal Lewis | |
| | | Ivan | 10-12 | 10 | 9 | | | | 1 | | | | | | | | |
| | | Bertram | 8-25 | 12 | 7 | | | | 1 | | | | | | | | |
| 21 | Strickland David | Howard | 1-10 | 07 | 14 | Ind | | | 1 | | 8 | 32 | 8 | | | David Strickland | |
| 22 | Strickland Jas | William | 6-10 | 07 | 12 | Ind | | | 1 | | | | | | | John Strickland | |
| | | Corene | 3-18 | 08 | 11 | | | | | 1 | | | | | | | |
| | | Ronald | 5-8 | 10 | 9 | | | | 1 | | | | | | | | |
| | | Erma | 5-26 | 12 | 7 | | | | | 1 | | | | | | | |
| 23 | Shutterville | Dorthy | 4-17 | 08 | 11 | | | | | 1 | 8 | 32 | 4 | | | Wilford Shutte | |
| | | Marion | 7-4 | 09 | 10 | | | | | 1 | | | | | | | |
| 24 | Lewis Daniel | [illegible] | 2-15 | 03 | 11 | | | | 1 | | 8 | 32 | 8 | | | Samuel Lewis | |
| | | Samuel | 10-4 | 10 | 9 | | | | 1 | | | | | | | | |

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|---|---|---|---|---|---|---|---|
| 1 | Shinabarger F.H | Edna | 8-1 | 06 | 13 | Ind | school |
| 2 | Shinkle Elmer | Brady | 8-17 | 04 | 15 | | |
| | | Levis | 8-21 | 06 | 13 | | |
| | | Franklyn | 11-29 | 08 | 11 | | |
| | | Paul | 2-7 | 12 | 8 | | |
| 6 | Shinkle Chas | Vern | 10-13 | 06 | 13 | | |
| | | Otto | 12-17 | 08 | 11 | | |
| | | Hazel | 3-3 | 12 | 17 | | |
| 9 | Speith Seldon | Elvin | 1-23 | 06 | 13 | | |
| 10 | Strickland Frank | Velda | 4-14 | 03 | 17 | | |
| 11 | Surprise Jasper | Ruby | 9-21 | 00 | 20 | | farmer |
| 12 | Swanmire Jacob | Vern | 1-21 | 01 | 17 | | farmer |
| 13 | Depuy Vern | Melton | 7-1 | 02 | 17 | | " |
| | | | | | | | |
| | | | | | | | |
| | | | | | | |

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians, or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ehrler Lewis | Clara | 3-27 | 00 | 19 | Ind | H.W | | | 1 | 8 | 32 | 8 | | | Lewis Ehrler | |
| | | Herman | 1-22 | 05 | 14 | | school | 1 | 1 | | | | | | | | |
| 6 | Winnedge Blanch | Madge | 9-3 | 07 | 13 | | | | | 1 | 8 | 32 | 9 | | | Blanche Winnedge | |
| 7 | Vandecar Albert | Fay | 6-1 | 00 | 19 | | emp | | 1 | | 5 | 33 | 8 | | | Albert Vandecar | |
| | | Madge | 10-7 | 02 | 17 | | H.W | | | 1 | | | | | | | |
| | | Helen | 11-30 | 07 | 12 | | school | | | 1 | | | | | | | |
| 10 | VanVleet Edgar | Bernice | 10-29 | 14 | 6 | | | | | 1 | 8 | 32 | 8 | | | Edar VanVleet | |
| 15 | Williamson Albert | Alfred Schmidt | 11-16 | 14 | 6 | Ind | school | | 1 | | 8 | 32 | 8 | | | Alfred Williamson | |
| 16 | Woodke Chas | Arthur Worley | 5-28 | 01 | 18 | | farm | | 1 | | 7 | 33 | 8 | | | Lila Woodke | |
| 17 | Woodke Albert | Lina | 2-28 | 99 | 20 | | H.W | | | 1 | 7 | 33 | 8 | | | Albert Woodke | |
| | | Walter | 7-3 | 01 | 18 | | farm | | 1 | | | | | | | | |
| | | Alma | 4-3 | 05 | 15 | | School | 1 | | 1 | | | | | | | |
| | | Fred | 6-30 | 10 | 9 | | | | 1 | | | | | | | | |
| 24 | Woodke Richard | Ester | 5-14 | 03 | 16 | | | 1 | 1 | | 7 | 33 | 8 | | | Mrs. Richard Woodke | |
| | | Ruby | 6-13 | 06 | 13 | | | | | 1 | | | | | | | |
| | | Bernice | 11-22 | 09 | 10 | | | | | 1 | | | | | | | |
| | | Gilbert | 11-10 | 12 | 7 | | | | 1 | | | | | | | | |
| 25 | Worley Frank | Ester | 8-28 | 02 | 17 | | | | | 1 | 4 | 32 | 8 | | | Frank Worley | |
| | | Elmer | 7-23 | 04 | 15 | | | 1 | 1 | | | | | | | | |
| | | Gladys | 6-24 | 06 | 13 | | | | | 1 | | | | | | | |
| | | Lucy | 5-22 | 09 | 11 | | | | 1 | | | | | | | | |
| | | Soraidne | 11-9 | 11 | 8 | Ind | school | | 1 | | 4 | 32 | 8 | | | | |
| 30 | Worley Ben | Marie | 3-16 | 04 | 16 | Ill | | 1 | | 1 | 5 | 32 | 9 | | | Ben Worley | |
| 31 | Whitebrook Henry | Fred | 3-16 | 99 | 20 | Ind | farm | | 1 | | 8 | 33 | 8 | | | Justine Whitebrook | |
| | | Herman | 2-23 | 01 | 19 | Germany | | | 1 | | | | | | | | |
| | | Elsie | 4-2 | 06 | 14 | | school | 1 | | 1 | | | | | | | |
| | | Alfredia | 11-20 | 08 | 11 | | | | | 1 | | | | | | | |
| 35 | Ward J. M | Hatiet | 5-26 | 00 | 19 | Ind | H.W | | | 1 | 8 | 32 | 8 | | | Mrs. J. M. Ward | |
| | | David | 12-28 | 01 | 18 | | school | | 1 | | | | | | | | |

13

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) |
|---|---|---|---|---|---|---|---|
| 1 | Ward J. M | marion | 8-6 | 06 | 13 | Ind | school |
| | | miller | 5-5 | 07 | 12 | | |
| | | Sammel | 4-11 | 09 | 11 | | |
| | | Barbara | 3-17 | 10 | 9 | | |
| | | Dan | 9-30 | 12 | 8 | | |
| 6 | Williams Ed. | Mavid | 8-22 | 07 | 12 | | |
| | | Paul | 2-20 | 09 | 11 | | |
| | | Edward | 5-13 | 11 | 8 | | |
| | | Grace | 6-2 | 12 | 7 | | |
| 10 | Zanders Emil | Chester James | 4-15 | 06 | 14 | | |
| 11 | Zanders Emil | Marguerite | 5-25 | 12 | 7 | | |
| | | Mildred | 8-27 | 13 | 6 | | |

| Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians, or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, so I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|
| | | 1 | 8 | 32 | 8 | | | Mrs. J. M Ward | |
| | 1 | | | | | | | | |
| | 1 | | | | | | | | |
| | | 1 | | | | | | | |
| | 1 | | | | | | | | |
| | | 1 | | | | | | Ed Williams | |
| | 1 | | | | | | | | |
| | 1 | | | | | | | | |
| | | 1 | 7 | 33 | 9 | | | | |
| 1 | 1 | | | | | | | Mrs. Emil Zanders | |
| | | 1 | | | | | | Mrs. Emil Zanders. | |
| | | 1 | | | | | | | |

## RECAPITULATION BY DISTRICTS

| No. of District. | White. Males. | White. Females. | Colored. Males. | Colored. Females. | Total Number of Children between 6 and 21 years of age. | Total Number of Children between 14 and 16 years of age. | Total Number of Children Attending School. Males. | Total Number of Children Attending School. Females. | Total Number of Children Regularly Employed. Males. | Total Number of Children Regularly Employed. Females. | Total Number of Children Unemployed. Males. | Total Number of Children Unemployed. Females. | REMARKS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | 26 | 24 | | | 50 | 18 | 15 | 20 | 9 | 4 | | | |
| 7 | 14 | 14 | | | 30 | 6 | 12 | 13 | 4 | 1 | | | |
| 4 | 16 | 9 | | | 25 | 3 | 14 | 5 | 4 | 2 | | | |
| 6 | 55 | 51 | | | 106 | 21 | 37 | 52 | 11 | 6 | | | |
| 8 | 108 | 84 | | | 192 | 27 | 78 | 58 | 29 | 27 | | | |
| 3 | 2 | 4 | | | 6 | | 1 | 4 | | 1 | | | |
| | 223 | 186 | | | 409 | 75 | 157 | 152 | 57 | 43 | | | |

State of Indiana

Lake County } ss:

*Before me,* H C Burnham, *personally came* R C Reig *who, being duly sworn, deposeth and saith that the foregoing enumeration has been taken and returned accurately and truly to the best of his knowledge and belief, and that such list contains the names of all the youth so enumerated and no others.*

May 6th 1920

H C Burnham
*Trustee.*

*President Board of Trustees.*

# SCHOOL ENUMERATION LAW

SECTION 118. TRUSTEE TO TAKE—HIS DUTIES—WHO ENUMERATED.

The School Trustees of the several townships, towns and cities, shall take or cause to be taken, between the tenth day of April and the thirtieth day of the same month, each year, an enumeration of all unmarried persons between the ages of six and twenty-one years resident within the respective townships, towns or cities.

Each person required or employed to take such enumeration shall take an oath or affirmation to take the same accurately and truly to the best of his skill and ability. Such oath or affirmation shall be made a matter of record and kept on file in the office of the School Trustee.

In making the said enumeration, the Trustee or person so employed, shall distinguish between the white and colored children, enumerating them in separate lists, and shall list the names of parents, guardians, heads of families, or persons having charge of such child or children, male or female, shall list the full name, and give the sex and age of each child so enumerated, shall secure the signature of either parent, guardian, head of family, or person having charge of such child or children, certifying to the correctness of the same, or if this is impossible, shall secure the signature of some responsible person who can certify to the correctness of said list; and he shall give the number of the school district to which such parent, guardian, head of family or person having charge of such child or children, is attached for school purposes, and the number and initials which designate the congressional township in which such parent, guardian, head of family or person having charge of such child or children resides. In cities the said enumerator shall give, in addition to the above enumerated items, the street and number of the residence of such person. He shall not include in such list any persons residing temporarily in his township, town or city for the purpose of attending school, or who are members of a family staying temporarily in his township, town or city, but whose actual residence is elsewhere. He shall include in his list all unmarried persons between six and twenty-one years of age as are dependent upon themselves and not under charge of parents, guardians or heads of families, and shall so designate such persons in a separate list, giving in cities the street and number of the residence of such persons. He shall enumerate no one who is not reported to him personally, and properly certified to as herein provided, except in cases of minors who are dependent upon no one, and not inmates of any family who may be reported as herein provided for; Provided, That if any parent, guardian, head of family, or person having charge of any child shall be absent, the enumerator shall ascertain the fact required from other reliable sources and sign his own name to the certificate herein required; and in case any parent, guardian, head of family or person having charge of any child entitled to school privileges shall refuse to report to the enumerator any facts herein required, necessary to a full and accurate enumeration, he shall be deemed guilty of a misdemeanor, and upon conviction shall be fined not less than one nor more than ten dollars. Each person required or employed to take the enumeration as provided for in this act, shall, when making returns of said enumeration, to the proper officers, make affidavit or affirmation that he has taken and returned the enumeration in accordance with the provisions of this act, to the best of his knowledge and belief, and that such list contains the names of all persons entitled to be enumerated, and no others. The officer to whom such return is required to be made may take and shall certify such affidavit or affirmation and shall keep in his office such affidavit or affirmation and such report and list of names; and each person so taking and returning the enumeration shall be allowed by the Township School Trustee, or the School Trustees of incorporated towns and cities, reasonable compensation per diem, for his services, to be paid out of the special school fund of such township, town or city. Any person appointed as enumerator, or any officer through whose hands the enumeration required by this act shall pass, who shall knowingly enumerate persons not entitled to be enumerated, or who shall in any manner add to or take from the number actually enumerated, shall be deemed guilty of a misdemeanor, and, upon conviction of such offense, shall be fined in any sum not less than five nor more than one hundred dollars, or imprisonment in the county jail not less than ten nor more than thirty days, at the discretion of the court.

*Said children reside in Congressional Township, as follows:*

T. 32 N. R. 8 W. = 278
T. 33 N. R. 9 W. = 131
T. ____ R. ____ ,
T. ____ R. ____ ,
T. ____ R. ____ ,
T. ____ R. ____ ,
T. ____ R. ____ ,

## TRANSFERS

(a) The law for the transfer of pupils for school purposes, enacted by the General Assembly of 1901, provides that all children *shall be enumerated in the school corporation where they legally reside.* Children, whether transferred or not, *must be enumerated in the corporation in which they legally reside.* The transfer has absolutely nothing to do with the enumeration.

(b) So far as possible transfers should be made at the time the enumeration is taken, but they may be made at any time.

(c) The person asking for transfer must be able to show better school accommodations.

(d) A person desiring to be transferred must apply for such transfer to the Trustee of his own corporation.

(e) When a transfer has been applied for, it is the duty of the Trustee to hear the case, and then make a record of his action in the case in his record book.

(f) A transfer to be legal must be a matter of record. The School Trustee should make a record of his decision in reference to transfer in his record book, whether his decision is favorable or adverse to the applicant. The following would be the proper form of record:

Office of [name] Trustee _____ [Township, Town or City].
P. O. _____ Date _____ 1920.

Comes now [name] of _____ School Corporation _____ County, Indiana, and asks that [name], born the _____ day of _____ 1_____, be transferred to _____ [Township, Town or City] _____ County, Indiana, for the following reasons: [Here insert reasons.]

Signed: [name], parent, guardian or custodian
Address _____ Date _____ 1920

It is my opinion that [name] can [or can not] be better accommodated by the change desired, and I therefore transfer [or do not transfer] h_____

Signed _____ Trustee. Date _____

In case the transfer is granted, the Trustee granting it should make a certificate of his action, and transmit it to the Trustee of the school corporation to which the transfer is made, and also to the County Superintendent, so both may know who are legally entitled to school privileges within the school corporation.

(g) **Any interested party may appeal from the decision of the Trustee to the County Superintendent, whose decision is final.**

NOTE 8. Trustees and School Boards must furnish the attendance officers alphabetical lists of all children of compulsory school age, prior to the opening of school. These lists should be made at the time of taking the enumeration.

L. N. HINES,
State Supt. of Public Instruction.

April 10, 1920.

TO THE COUNTY SUPERINTENDENT

# ENUMERATION RETURN

—OF—

## CHILDREN OF SCHOOL AGE

—OF—

Cedar Creek ____ { Township, Town, City

For the School Year 1920-1921

Received at the Office of the County Superintendent, examined and filed.

County Superintendent.

_____ 1920

THORNTON-LEVEY CO. PRINT, INDIANAPOLIS

STATE OF INDIANA

County of Hendricks } SS:

I, Ella Spencer Isaacs the Trustee (or President of the Board of Trustees) of Cedar Creek in said County, do solemnly swear that the foregoing enumeration is a correct copy of the one made under oath, and that I believe it is full and accurate, and has been made in strict compliance with the law and the directions of the State Department of Public Instruction contained on the first page of this report, and that the enumeration does not include persons who are not entitled to be enumerated.

Ella Spencer Isaacs Trustee.

Subscribed and sworn to before me, this 8th day of May 1920.

Frank E. McKinney County Superintendent.